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## BIB DATA SHEET

CONFIRMATION NO. 1851

| SERIAL NUMBER                                                                                                                                                                                                                      | FILING or 371(c)<br>DATE                                                                                          | CLASS                                        | GROUP ART UNIT                                               | ATTORNEY DOCKET<br>NO. |                     |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|------------------------|---------------------|---------------------------|
| 10/553,554                                                                                                                                                                                                                         | 10/18/2005                                                                                                        | 514                                          | 1626                                                         | 21375YP                |                     |                           |
| <b>RULE</b>                                                                                                                                                                                                                        |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| <b>APPLICANTS</b><br>Prasun K. Chakravarty, Edison, NJ;<br>Michael H. Fisher, Ringoes, NJ;<br>William H. Parsons, Belle Mead, NJ;<br>Sriram Tyagarajan, Edison, NJ;<br>Bishan Zhou, Edison, NJ;<br>Jeffrey M. Fisher, Ringoes, NJ; |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/11271 04/14/2004<br>which claims benefit of 60/463,775 04/18/2003                                                                                         |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                               |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/04/2006                                                                                                                                                             |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                       | 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>                                      | <b>SHEETS DRAWINGS</b> | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /LAURA L. STOCKTON/                                                                                                                                                                                                   | Examiner's Signature                                                                                              | Initials                                     | NJ                                                           | 0                      | 31                  | 5                         |
| <b>ADDRESS</b><br>MERCK AND CO., INC<br>P O BOX 2000<br>RAHWAY, NJ 07065-0907<br>UNITED STATES                                                                                                                                     |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| <b>TITLE</b><br>Biaryl substituted thiazoles, oxazoles and imidazoles as sodium channel blockers                                                                                                                                   |                                                                                                                   |                                              |                                                              |                        |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1680                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                              | <input type="checkbox"/> All Fees                            |                        |                     |                           |
|                                                                                                                                                                                                                                    |                                                                                                                   |                                              | <input type="checkbox"/> 1.16 Fees (Filing)                  |                        |                     |                           |
|                                                                                                                                                                                                                                    |                                                                                                                   |                                              | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                        |                     |                           |
|                                                                                                                                                                                                                                    |                                                                                                                   |                                              | <input type="checkbox"/> 1.18 Fees (Issue)                   |                        |                     |                           |
|                                                                                                                                                                                                                                    |                                                                                                                   |                                              | <input type="checkbox"/> Other _____                         |                        |                     |                           |
|                                                                                                                                                                                                                                    |                                                                                                                   |                                              | <input type="checkbox"/> Credit                              |                        |                     |                           |

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